



# Pensacola Hunter Jumper Association 2024

## Membership Application

Points accrue from date of membership payment

\$40 single \_\_\_\_\_ \$70 for family (2) \_\_\_\_\_

Date: \_\_\_\_\_ Renewal \_\_\_\_\_ New \_\_\_\_\_

### RIDER INFORMATION

Rider Name \_\_\_\_\_

Rider Junior  **Junior Birthdate** \_\_\_\_\_  Senior  Professional  
Required for Juniors

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**\$40 for lifetime horse recording**

### HORSE INFORMATION

Horse Name \_\_\_\_\_

Breed \_\_\_\_\_ Height (hands) \_\_\_\_\_ Sex \_\_\_\_\_

Owner's Name (owner must be member) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

If pony, measurement card? yes no Height in Hands

Mail to: Pensacola Hunter Jumper Assn. 11274 E. Sorrel Lane, Scottsdale, AZ 85259

Email phja@phja.org