

On line Entries: [www.horseshowsonline.com](http://www.horseshowsonline.com)  
 Info : [www.phja.org](http://www.phja.org)  
 E-mail: [phja@phja.org](mailto:phja@phja.org)  
 FAX: (678) 807-1353 VOICE (770) 827-0175

# Pensacola Hunter Jumper Association

## 2020 Pensacola Hunter | Jumper Series

PAYABLE TO:  
 Horse Show Ventures  
 11274 E. Sorrel Lane  
 Scottsdale, AZ 85259

**All Entries received after 5pm Wednesday prior to show date will charged a late fee. Your early entries help us plan the best show possible for you.**

OFFICE USE	MEMBER #	HORSE NAME	RIDERS	AGE	CLASSES	Horse/Pony SmM med Lg
		<b>ALL RIDER/TRAINER/PARENT INFO MUST BE COMPLETED BELOW</b>			STABLING WITH TRAINER / FARM:	
		The Escambia County Equestrian Center has put preventive measures in place due to the spread of Covid-19, however attending this event could increase your risk of contracting the coronavirus. By entering the facility, you voluntarily assume all risk and agree that you will not hold the Escambia County Equestrian Center, Pensacola Hunter Jumper Association / Horse Show Ventures and all associations and vendors liable for any resulting illness or injury.				

Every entry at a competition shall constitute an agreement and affirmation that all participants (which include, without limitation, the owner, leasee, trainer, manager, agent, coach, driver, rider, handler and the horse) themselves, their principals, representatives, employees and agents: (1) shall be subject to the Constitution and Rules of the Associations and the local rules of the competition; (2) represent that every horse, rider, driver and handler is eligible as entered; (3) agree to be bound by the Rules of the competition, and will accept as final the decision of the Horse Show on any question arising under said rules and agree to hold the competition, their officials, directors, and employees harmless for any action taken; (4) agree that as a condition of entry they authorize the competition management to market, transfer, assign or otherwise make use of any photographs, likenesses, films, broadcasts, cablecasts, audiotapes, taken of the horse(s) and participant(s) while on the grounds, incident to or in transit between the stabling facility and the event site, in any way they see fit for the promotion, coverage or benefit of the event, without compensation to any of them, so long as the use neither jeopardizes amateur status nor endorses a specific product or service, and hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to invasion of privacy, right of publicity or to misappropriation; and (5) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death, and by participating they expressly assume any and all risk of death, and by participating they agree to indemnify and hold the competition and their officials, directors, employees and agents harmless from and against all claims including for any injury or loss suffered during or in connection with competition, whether or not such claim, injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or competition.

**WARNING: UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR, OR EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES. This warning complies with the notification requirement found in Section 773.04. Florida Statutes (2005).**

I agree that Pensacola Hunter Jumper Association & Horse Show Ventures, LLC, the owners of the facilities, their officials and employees will not be held responsible for any accident or loss which may occur to an exhibitor, spectator, guest, rider, groom, attendant or other employee, animal or equipment at any show (s) listed in this prize list. I further agree to repay Pensacola Hunter Jumper Association and/or Horse Show Ventures, LLC and the owners of the facility, on demand all damages it may sustain by reason of any claim or demand. In the event, hereby entry or entries are made for or on behalf of an exhibitor under the age of 21 years, that I am one of the parents of such minor, or duly appointed legal guardian of such minor, and as such, entitled to make this entry for and on behalf of such minor, and I further hereby represent and agree that in the event made on behalf of another person, I have full authority and privilege from such person to make such entry for and on behalf of such other person.

**By Signing Below I further AGREE to be bound by all applicable association rules and all terms and provisions of this entry blank. \*\* SIGNATURES AND CONTACT INFORMATION ARE REQUIRED. \*\***

		_____ Stalls \$63 wknd \$35/day
		Schooling Fee (\$10 each entry)
#		Round Pen Panel (\$7/each) Bedding @ \$7.00
		Office Fee @ \$15.00 / day
#		Late Fee @ \$25.00
		Non Stabling Horse \$35/day
#		Non Showing Horse \$20/day
# days		Camper/RV Hookup \$30/day
		<b>ASSOC. &amp; RIDER #</b>
		<b>ASSOC. OWNER #</b>
		<b>ASSOC. HORSE #</b>
		<b>TIP #</b>
		<b>TOTAL ENTRY FEES</b>

OWNER *
NAME
ADDRESS
CITY/STATE/ZIP
EMAIL ADDRESS
TEL.
X

RIDER *
NAME
ADDRESS
CITY/STATE/ZIP
EMAIL ADDRESS
TEL.
X

TRAINER *
NAME
ADDRESS
CITY/STATE/ZIP
EMAIL ADDRESS
TEL.
X

PARENT *
NAME
ADDRESS
CITY/STATE/ZIP
EMAIL ADDRESS
TEL.
X